

METRO KIDAPAWAN WATER DISTRICT

Lango, Kidapawan City Telnos. (064)577-1533, 577-1865, Fax # (064) 572-5555 E-mail Address: <u>metrokidopowan wd@yahoo.com</u> Website: www.metrokidapawanwd.gov.ph

"Committed to Service, Development and Self-Reliance"





REQUEST FOR QUOTATION

| PR No. : | 1024-002 | | | | | | DATE : | | | |
|---|--|--|------------------|------------------|---------------|--|-----------------------------|--------------------------------|---|--|
| IO No. : | | | | | | | | | | |
| | Company: | | | | | | | | | |
| Address: | Dormit No. | | | | | | | | | |
| IN No.: | Permit No: | | | | | | CONSTRUCTION OF SALESPANISH | | | |
| not late | Please quote your best offer for portion of this Request for Quotation than | on. Submit yo | ur quo | tation o | duly signed k | by you or y | our duly JINK Procu | authoriz MOR Trement A | zed representativ ENO Assistant A | |
| After follows: | having carefully read and acce | pted the Term | s and | Conditi | ons below, I, | OFF | | otation/s | for the item/s as | |
| | | Approved Budget of the | | | | 011 | | | | |
| ITEM # | ITEM DESCRIPTION | Contract | PRICE | | | | with te | oliance chnical ications | REMARKS | |
| | PhP: | 163,536.00 | QTY. | per | UNIT PRICE | TOTAL | YES | NO | | |
| 1 | BALLPEN, BLACK GOOD QUA | IITV | 250.00 | 8.00 | | | _ | _ | | |
| 2 | CALCULATOR, ORD.8-DIGIT, | | 3.00 | | | | . 0 | | | |
| 3 | CALCULATOR, SCIENTIFIC | JIG DIST EATT | 3.00 | | | | | | | |
| 4 | CLEAR, CLEAR BOOK FOLDE | R (Long) | 15.00 | | | | | | | |
| 5 | COLUMNAR, COLUMNAR NO COLUMN | | 1.00 | 50.00 | | | | | | |
| 6 | COLUMNAR, NOTEBOOK 8 CO | OLUMNS | 7.00 | 50.00 | | | | _ | | |
| 7 | CORRECTION, CORRECTION | | 90.00 | 25.00 | | | | | | |
| 8 | drive, FLASH 16GB CAPACITY | USB | 9.00 | 300.00 | | | | | | |
| 9 | GLUE, GLUE | | 15.00 | 120.00 | | | | | | |
| 10 | INK, INK CANNON 810 (BLAC | K) | 2.00 | 1,200.0 | | | | | | |
| 11 | INK, INK CANNON 811 (COLO | RED) | 1.00 | 1,200.0 | | | | | | |
| 12 | Molar, molar file | | 6.00 | 250.00 | | | | | | |
| 13 | MOUSE-, MOUSE- COMPUTER | 3 | 3.00 | 300.00 | | | | | | |
| 14 | PAPER, PAPER BOOK A4 SIZE | | 243.00 | 225.00 | | | . 0 | | | |
| 15 | PAPER, PAPER BOOK LONG (| 1 | 333.00 | 240.00 | | | | | | |
| 16 | SCISSORS, SCISSORS 158MM | LENGHT | 6.00 | 75.00 | | Application in the second country and the sec | | | | |
| OTHER TE 1. The moders 3. Bidders 4. Price questions | wbmit the following requireme Mayor's Permit Professional License/Curriculum (Chilgeps Registration Number ERMS AND CONDITIONS: pade of payment is within Six (as shall provide correct and accure may quote for any at all times exputation/s must have: validity - Thirty (30) Calendar | Consulting Serv 6) months ate information accept for one | Three n requi | (3)monified in t | his form. | ness Tax Re | nents | e (1)mon | th. | |
| 0 - | inclusion of tax Quotations exceeding the Ap | | get for | the C | ontract sha | III be reied | cted. | | | |

- Notice of Award (NOA) and Job Order Contract & Notice of Award (NOA). 6. The awardee shall notify two (2) days before its delivery of goods and services.
- 7. The MKWD shall have the right to inspect and/or to test the goods to confirm their conformity to the technical specifications.

5. The item/s shall be delivered within TWE (5) days / months from receipt of Notice to Proceed (NTP) with Purchase Order &

8. Liquidated damages equivalent to one tenth of one percent (0.001%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The MKWD shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.

 Award of contract shall be made to the lowest quotation (for goods and services) - Erasures or overwriting is not allowed unless signed by duly authorized representative/s.



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| | | REQUES | T FOR | QUO | TATION | | | | |
|--|---|---------------------------|--------------------|----------|-------------------------|---------------|--------------|--|---|
| PR No. : | 1024-002 | | | | | | DATI | ≣ : | |
| JO No. : | | | | | | | | | |
| | Company: | | | 1 | | | | | |
| Address: | | | | | | | | | |
| Business TIN No.: | Permit No: | | | | | | | este Laurent in de monte de la contra del la contra de la contra del la contra del la contra de la contra de la contra del la contra de la contra del la contra dela | |
| 1114 140 | Please quote your best offer for | r the item/s de | osoribo | od bolo | www. subject to | o the Term | s and (| Condition | os provided at the |
| not late | portion of this Request for Quotation than, 2024. having carefully read and accept | on. Submit yo | ur quo | tation (| duly signed k | by you or y | JIN Procu | x authori K R MO irement | zed representative RENO Assistant A |
| follows: | | | | | | | | | |
| | | Approved | | | | OFFI | ER | | |
| ITEM # | ITEM DESCRIPTION | Budget of the Contract | PRICE | | | | with te | oliance chnical ications | REMARKS |
| | PhP: | 163,536,00 | QTY. | per | UNIT PRICE | TOTAL | YES | NO | |
| 1 7 | COTON TARE DISPENSED | | 6.00 | 200.00 | | | | | |
| 17 - 18 | SCOTCH, TAPE DISPENSER | | 6.00 | 18.00 | | | | | |
| 19 | SIGN, SIGN PEN (BLACK) STAPLER, STAPLER W/ REMO | | 9.00 | 165.00 | | - | | | |
| 20 | THREAD, BALL THREAD | VER | 6.00 | 75.00 | | | | | |
| 21 | TAPE, DUCT TAPE | 1 | 6.00 | 80.00 | | | | | |
| | mi b, beer mi b | | | | | | | | |
| | | | | | GRAND 7 | TOTAL: | | All more of them of the last of the last of | |
| | | | | | | _ | | | |
| | | | | | Signature | Over Printe | ed Nam | Α. | |
| | | | | | oignatoro | Ovorrinin | od man | | |
| | | | | | Contact I | Number (Lo | andline/ | Cellpho | ne)/Email Address |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | k II su |
| | ubmit the following requiremen | nts: | | | 00.01 | (1) | | | |
| _ | Mayor's Permit Professional License/Curriculum (C | Consulting Convi | lacai | | PCAB Licens Income Busi | | turn | | |
| | Philgeps Registration Number | orisoning servi | ices | H | Omnibus Sw | | | | |
| | | | | u | OTT III DOS OV | omorarom | 01113 | | |
| | ERMS AND CONDITIONS: ode of payment is within Six (6) | () months | Throo | (3)mon | the Two | (2)months | C On | e (1)mor | ath |
| | s shall provide correct and accura | | | | | (2)1110111113 | On | 6 (1)11101 | |
| 3. Bidders | s may quote for any at all times ex | | The Control of the | | | | | | |
| | quotation/s must have: | | | | | | | | |
| | validity - Thirty (30) Calendar | days | | | | | | | |
| The second secon | inclusion of tax | proved Bude | ant for | tha | antraat sha | ll bo roico | tod | | |
| | Quotations exceeding the Ap Award of contract shall be me | | | | | | | 1 | |
| | Erasures or overwriting is not a | | | | | | | | |
| 5. The ite | m/s shall be delivered within tive | (5) days / m | nonths | from re | eceipt of Not | | | | Purchase Order & |
| | f Award (NOA) and Job Order Cor | | | | | | | | |
| | wardee shall notify two (2) days be | | | | | ir conformi | tv to the | e technic | cal specifications |

of action and remedies open to it.

8. Liquidated damages equivalent to one tenth of one percent (0.001%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The MKWD shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses



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ISO 9001:2015 Certified Cert. No. 66478

TERMS OF REFERENCE

| NUNNAAF | | ILMING OF | | | UD OFFICER HAT GOOD TO |
|------------------------------------|---------------------------|--------------|---|-----------------------|------------------------|
| PURPOSE | THE REMAININ | IG MONTHS C | | EMBER - DECEN | |
| PARTICULARS | PR □JO N | 0.: | | Date: | 03-Oct-24 |
| | | SPECIFICATIO | | CRIPTIONS | |
| | e Supplies | | ITEM 2 | | |
| SPECIFICATIONS: | | | SPECIFICATIONS | : | |
| 1 good quality | t and detailed spe | cifications | | | |
| 3 | i ana detailed spe | Cilications | 3 | | |
| 1 | | | 1 4 | | |
| TEM 3 | | | ITEM 4 | | |
| PECIFICATIONS: | | | SPECIFICATIONS | 6 | |
| 1 | | | 1 | | |
| 2 | | | 2 | | |
| 3 | | | 3 | | |
| lote: For more than 6 items | attach separate TOR Form. | | | ssary supporting doc | ument/s. |
| SOURCE OF FUND | | | P Item No.: | 755 | |
| | | Account | No.: | 755 | |
| | | Payable v | within 30 days | s from IAR issuc | ance and completion of |
| MODES AND TERMS | OF PAYMENT | supportin | g documents | 5 | |
| | | REQUIRE | D SERVICES | | |
| Free Delivery | | | Others spec | oif. | |
| | | | | OTY. /E OF HAULING | |
| Free Product De | monstration | | INCLUSSIV | E OF HAULING | |
| Free Installation | | | | | |
| AFOLUBED OFFICIOA | TIONS / DEDMITS | TOOO A BUILD | NECC DEDIAIT | 220 | |
| REQUIRED CERTIFICA | IION2/ PERMII2 | | | 2024 ITR, OSS | |
| QUALIFICATIONS | | N/A | Registration | | |
| QUALIFICATIONS | | IN/A | | | |
| AREA OF DELIVERY | | I ANNO M | AIN OFFICE | | |
| ATE OF DELIVERY | | MONDAY | AIN OFFICE | | |
| IME OF DELIVERY | | 8:00 AM - | | | |
| | | | 3.00174 | | |
| VARRANTY PERIOD | | N/A | 5-5-10-11-10-11-11-11-11-11-11-11-11-11-11- | TNIZA | |
| RETENTION | | Amount: | | N/A | |
| AX INCLUSIVE | | Duration: | DUCABLE | N/A | |
| AX INCLUSIVE | | | | | |
| | OTH | ER CONDITIO | NS AND CON | STRAINTS | |
| | OF NON COMPL | ANICE | | | |
| RETURN ITEM IN CASI | E OF NON COMPLI | ANCE | | | |
| | | | To | | |
| Prepared by: | - Alla a | | Reviewed by | /: | |
| MARIA | AN W. DAWA, MBA | | | RUTH G. JABINI | ES, MBA, DM-HRM |
| | Requisitioner | | | | nt Manager A |
| Noted by: | 1/ X | | Approved/D | isapproved by: | |
| | /1/ | | < | 7/ | |
| | N S. AQUIPA, CE | | | | A. ANGOS, CPA |
| Material Star | dards Committee Cha | irman | | Genero | al Manager |
| A NAVIAID 12 | | | 00 | | 07.0 |



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ISO 9001:2015 Certified Cert. No. 66478

OFFICE SUPPLIES EVALUATION REPORT

| No. | ITEM DESCRIPTION | MEASU- REMENT | On Stock as of September 2024 (1) | Ave. Actual Monthly Utilization | Reorder (Margin of Safety) (3)=(2) * 3 | Quantity Needed (November - Dec 2024) (4) = (2) * 3 | Total On going Procurement (5) | Total Quantity Needed for Procurement (6) = (4)-(1) - (5) | Unit Price | Total Amount (7) = (5) * (6) |
|-----|---|------------------|---|------------------------------------|--|--|--|--|------------|--------------------------------|
| 1 , | BALLPEN BLACK GOOD QUALITY | piece | 50 | 100 | 300 | 300 | 0 | 250 | 8.00 | 2,000.00 |
| 2 | CALCULATOR ORD.8-DIGIT BIG DISPLAY | piece | 0 | 1 | 3 | 3 | 0 | 3 | 400.00 | 1,200.00 |
| 3 | CALCULATOR SCIENTIFIC | piece | 0 | 1 | 3 | 3 | 0 | 3 | 1,300.00 | 3,900.00 |
| 4 | CLEAR CLEAR BOOK FOLDER (Long) | piece | 0 | 5 | 15 | 15 | 0 | 15 | 60.00 | 900.00 |
| 5 | COLUMNAR COLUMNAR NOTEBOOK - 12 COLUMN | piece | 2 | 1 | 3 | 3 | 0 | 1 | 50.00 | 50.00 |
| 6 | COLUMNAR NOTEBOOK 8 COLUMNS | piece | 2 | 3 | 9 | 9 | 0 | 7 | 50.00 | 350.00 |
| 7 | CORRECTION CORRECTION TAPE | piece | 0 | 30 | 90 | 90 | 0 | 90 | 25.00 | 2,250.00 |
| 8 | drive FLASH 16GB CAPACITY USB | piece | 0 | 3 | 9 | 9 | 0 | 9 | 300.00 | 2,700.00 |
| 9 | GLUE GLUE | piece | 0 | 5 | 15 | 15 | 0 | 15 | 120.00 | 1,800.00 |
| 11 | INK INK CANNON 810 (BLACK) | piece | 1 | 1 | 3 | 3 | 0 | 2 | 1,200.00 | 2,400.00 |
| 12 | INK INK CANNON 811 (COLORED) | piece | 2 | 1 | 3 | 3 | 0 | 1 | 1,200.00 | 1,200.00 |
| 13 | Molar molar file | piece | 0 | 2 | 6 | 6 | 0 | 6 | 250.00 | 1,500.00 |
| 14 | MOUSE- MOUSE- COMPUTER | piece | 0 | 1 | 3 | 3 | 0 | 3 | 300.00 | 900.00 |
| 17 | PAPER PAPER BOOK A4 SIZE | ream | 147 | 130 | 390 | 390 | 0 | 243 | 225.00 | 54,675.00 |
| 18 | PAPER PAPER BOOK LONG (LEGAL SIZE) | ream | 72 | 135 | 405 | 405 | 0 | 333 | 240.00 | 79,920.00 |
| 21 | SCISSORS SCISSORS 158MM LENGHT | piece | 0 | 2 | 6 | 6 | 0 | 6 | 75.00 | 450.00 |
| 22 | SCOTCH TAPE DISPENSER | piece | 0 | 2 | 6 | 6 | 0 | 6 | 200.00 | 1,200.00 |

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| No. | ITEM DESCRIPTION | MEASU- REMENT | On Stock as of September 2024 (1) | Ave. Actual Monthly Utilization (2) | Reorder (Margin of Safety) (3)=(2) * 3 | Quantity Needed (November - Dec 2024) (4) = (2) * 3 | Total On going Procurement (5) | Total Quantity Needed for Procurement (6) = (4)-(1) - (5) | Unit Price | Total Amount (7) = (5) * (6) |
|-----|----------------------------|------------------|---|---|--|---|--------------------------------------|---|------------|------------------------------|
| 23 | SIGN SIGN PEN (BLACK) | piece | 63 | 90 | 270 | 270 | 0 | 207 | 18.00 | 3,726.00 |
| 24 | STAPLER STAPLER W/ REMOVER | piece | 0 | 3 | 9 | 9 | 0 | 9 | 165.00 | 1,485.00 |
| 25 | T T-BALLTHREAD | piece | 0 | 2 | 6 | 6 | 0 | 6 | 75.00 | 450.00 |
| 26 | TAPE DUCT TAPE | piece | 0 | 2 | 6 | 6 | 0 | 6 | 80.00 | 480.00 |
| | I. | | | | | 1 | | | >>Total | 163,536.00 |

Prepared by:

RODIBEE B. ROJO Sr. Supply Officer Checked by:

MARIAN W. DAWA, MBA Division Manager - GS Reviewed and Noted by:

RUTH G. JABINES, MBA, DM -HRM

Department Manager