Republic of the Philippines
**METRO KIDAPAWAN WATER DISTRICT**
Lanao, Kidapawan City
Tel nos. (064)577-1533, 577-1855, Fax # (064) 572-5555
E-mail Address: metrokidapawan_wd@yahoo.com
Website: www.metrokidapawanwd.gov.ph
*"Committed to Service, Development and Self-Reliance"*

ISO 9001:2015 Certified
Cert. No. 66478

# REQUEST FOR QUOTATION

**PR No. :** 0222-023 **DATE :** _____

**JO No. :** _____

Name of Company: _____
Address: _____
Business Permit No: _____
TIN No.: _____

Please quote your best offer for the item/s described below, subject to the Terms and Conditions provided at the dorsal portion of this Request for Quotation. Submit your quotation duly signed by you or your duly authorized representative not later than _____, 2022.

JINKY P. MORENO
Procurement Assistant A

After having carefully read and accepted the Terms and Conditions below, I/we submit our quotation/s for the item/s as follows:

| ITEM # | ITEM DESCRIPTION | Approved Budget of the Contract | OFFER | | | | | | REMARKS |
|---|---|---|---|---|---|---|---|---|---|
| | | | PRICE | | | | Compliance with technical specifications | | |
| | PhP: | 0.00 | QTY. | UNIT | UNIT PRICE | TOTAL | YES | NO | |
| 1 | CHLORINE, CHLORINE GRANULES | | 1,890.00 | KG | _____ | _____ | ☐ | ☐ | |

GRAND TOTAL: _____

_____
Signature Over Printed Name:

_____
Contact Number (Landline/Cellphone)/Email Address

**Please submit the following requirements:**

- ☑ Mayor's Permit
- ☐ Professional License/Curriculum (Consulting Services)
- ☑ Philgeps Registration Number
- ☐ PCAB License (Infra)
- ☐ Income Business Tax Return
- ☑ Omnibus Sworn Statements

**OTHER TERMS AND CONDITIONS:**

1. The mode of payment is within ☑ Six (6) months ☐ Three (3)months ☐ Two (2)months ☐ One (1)month.
2. Bidders shall provide correct and accurate information required in this form.
3. Bidders may quote for any at all times except for one (1) lot requisition.
4. Price quotation/s must have:
   - ☑ - validity - Thirty (30) Calendar days
   - ☑ - inclusion of tax
   - ☑ - Quotations exceeding the Approved Budget for the Contract shall be rejected.
   - ☑ - Award of contract shall be made to the lowest quotation ( for goods and services )

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# TERMS OF REFERENCE

| | | | | |
|---|---|---|---|---|
| **PURPOSE** | For Facilities Disinfection and Water Treatment Operations good for three months consumption (February - April 2022) | | | |
| **PARTICULARS** | ■ PR ☐ JO No.: | 0022-023 | **Date:** | 01/28/2022 |

**ITEMS, SPECIFICATIONS, AND DESCRIPTIONS**

| **ITEM 1 - CHLORINE GRANULES** | **ITEM 2 -** |
|---|---|
| *SPECIFICATIONS:* | *SPECIFICATIONS:* |
| 1 **1890 KG** | 1 |
| 2 **CALCIUM HYPOCHLORITE (70%)** | 2 |
| 3 **PACKAGE IN PAIL OF 45KG PER PAIL** | 3 |
| 4 **WITH MATERIAL SAFETY DATA SHEET (MSDS)** | 4 |

*Note: For more than 6 items attach separate TOR Form. For More specifications attach necessary supporting document/s.*

| | | |
|---|---|---|
| **SOURCE OF FUND** | **APP/PPMP Item No.:** | 760 |
| | **Account No.:** | 760 |
| **MODES AND TERMS OF PAYMENT** | Within 180 days after full delivery of items | |

**REQUIRED SERVICES**

| | |
|---|---|
| ■ Free Delivery<br>☐ Free Product Demonstration<br>☐ Free Installation | Others specify: |

| | | |
|---|---|---|
| **REQUIRED CERTIFICATIONS/ PERMITS** | *Business Permit, PhilGEPS Registration* | |
| | *N/A* | |
| **QUALIFICATIONS** | *N/A* | |
| | *N/A* | |
| **AREA OF DELIVERY** | *Manongol Reservoir - Chemical Storage* | |
| **DATE OF DELIVERY** | *Monday - Friday* | |
| **TIME OF DELIVERY** | *8am - 5pm* | |
| **WARRANTY PERIOD** | N/A | |
| **RETENTION** | **Amount:** | N/A |
| | **Duration:** | N/A |
| **TAX INCLUSIVE** | *YES* | |

**OTHER CONDITIONS AND CONSTRAINTS**

1. For return and replacement if item/s do not conform to end-user standards.
2. Inclusive of hauling.

| | |
|---|---|
| Prepared by: | Reviewed by: |
| **GUILLERMO B. BACLAYON** | **MYRNA R. VICTORIA, MBA** |
| Division Manager - GSD | Department Manager - AHR |
| Noted by: | Approved/Disapproved by: |
| **WILESPER LISANDRO M. ALQUEZA, CE/RMP/MBA** | **STELLA M. GONZALES, MPS** |
| Material Standards Committee Chairman | General Manager 02-08-2022 |