

Large Lagray of City

Tended to Service Development and Self Refance



Page 1 of 4

|  |              |  | <del></del>                           |  |                                       |  |  |  |
|--|--------------|--|---------------------------------------|--|---------------------------------------|--|--|--|
| Supplier :   |              | PURCHASE ORDER  NATION MANUFACTURING IND. PRODUCT CORP. P.O. No.: 1-0319-004 |                                       |  |                                       |  |  |  |
| Address :  |              | 1058 Del Monte Avenue, Quezon City, Philippines                              | DATE                                  | DATE : March 04, 2019                              |                                       |  |  |  |
| E-mail Addres  | s :          |  | PR NO                                 | PR NO : 0119-011                                   |                                       |  |  |  |
| Telephone No   | . :          | 372-3737 to 42   | MODE OF                               |  |                                       |  |  |  |
| TIN  |              | 230-142-886-000  |                                       |  | within 36 months                      |  |  |  |
| Gentlemen:<br>Please furn  | ish this off | fice the following articles subject to the terms and o                       | conditions contain                    | ned therein:                                       | · · · · · · · · · · · · · · · · · · · |  |  |  |
| Place of deliv   | ery :        | : ECD  |                                       | Delivery Term: FULL Payment Term: within 36 months |                                       |  |  |  |
| Date of delivery :   |              | 30 Days Upon Receipt   |                                       |  |                                       |  |  |  |
| STOCK NO.  | UNIT         | DESCRIPTION  | QTY.                                  | UNIT PRICE   | TOTAL PRICE                           |  |  |  |
| 1  | LOT          | NATIONAL PIPES AND FITTINGS  | 1.00                                  | 9,140,939.00                                       | 9,140,939.00                          |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              |  | -                                     |  |                                       |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              |  | · · · · · · · · · · · · · · · · · · · |  |                                       |  |  |  |
| Purpose: F   | OR DMA A     | ND SYSTEM AUTOMATION   |                                       |  |                                       |  |  |  |
| In case failure to make the full delivery within the time specified above, a penalty of one-tenth(1/10) of one percent for |              |  |                                       |  |                                       |  |  |  |
|  |              |  |                                       |  |                                       |  |  |  |
|  |              | be imposed. MULLIN   | oproved By :h                         | $\mathcal{A}$                                      |                                       |  |  |  |
| C  |              | V  | ं ग                                   | STELLA M. GONZALES, MPS                            |                                       |  |  |  |
| Conforme   | •            | JUGLYN CHIU CHLA Signature over printed name of Supplier                     |                                       | eneral Manager                                     |                                       |  |  |  |
|  |              | 3-6-2019<br>Date   |                                       | ericiei <sub>f</sub> io, ioger                     | 1                                     |  |  |  |
| Funds Available:   |              |  | ALOBS No.                             | ·  |                                       |  |  |  |
| ELSIE  |              | GUINARAN, MBA  | AMOUNT : 9,140,939.00                 |  |                                       |  |  |  |
| C  | DIC-DEPAR    | ITMENT MANAGER FSD   |                                       | · · · · · · · · · · · · · · · · · · ·              | 5, 140,000.00                         |  |  |  |

Page 1 of 4

FM-AHRD-37

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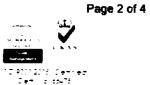
EFFECTIVITY DATE: 12-08-16



#### Republic of the Philippines METRO KIDAPAWAN WATER DISTRICT

Large II. appayor Cry
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|  |               | Committed to Service Development an            | d Self Reko | ync <b>e</b> ` |                                | I e e                                 | :: <del>-</del> 7f |  |  |
|--|---------------|--|-------------|----------------|--------------------------------|---------------------------------------|--------------------|--|--|
|  |               | PURCHASE OF                                    |             |                |                                |                                       |                    |  |  |
| Supplier   | :             | NATION MANUFACTURING IND. PRODUCT CORP.        |             |                | P.O. No. : 1-0319-004          |                                       |                    |  |  |
| Address :  |               | 1058 Del Monte Avenue Quezon City, Philippin   | es          |                | DATE                           | : March 04, 2                         | 019                |  |  |
| E-mail Addre   | ess :         |  |             | _              | PR NO                          | : 0119-011                            |                    |  |  |
| Telephone No. :  |               | 372-3737 to 42                                 |             |                | MODE OF                        |                                       |                    |  |  |
| TIN  | :             | 230-142-886-000                                |             |                | PAYMENT                        |                                       | onths              |  |  |
| Gentiemen:   | . <u>.</u>    |  |             |                |                                | · · · · · · · · · · · · · · · · · · · |                    |  |  |
|  | nish this off | ice the following articles subject to the term | s and co    | nditio         | ns contai                      | ned therein:                          |                    |  |  |
| Place of deli  | ivery :       | ECD  |             |                | Delivery                       | Term: FULL                            |                    |  |  |
| Date of delive   | ry :          | 30 Days Upon Receipt                           |             |                | Payment Term; within 36 months |                                       |                    |  |  |
| STOCK NO.  | UNIT          | DESCRIPTION                                    |             |                | QTY.                           | UNIT PRICE                            | TOTAL PRICE        |  |  |
| LIST OF MA   |               | DESCRIPTION                                    |             |                | QII.                           | ONT PRICE                             | TOTAL PRICE        |  |  |
| TEMCODE  | DESCRIPTION   | 100  | UNIT        | ф              | Y PRIC                         | E AMOUNT                              |                    |  |  |
| 02-283-004   | <del></del>   | DAPTER 150MM MJ/F()                            | DC          | 13.0           |                                |                                       | )                  |  |  |
| 02-785-038   |               | VE RELEASE AIR D-10 50MM()                     | pcs         | 6.0            | -,                             | · -                                   |                    |  |  |
| 02-343-005   |               | MP 150MM X 19MM SADDLE()                       | рс          | 5.0            | ,                              | 1 1                                   |                    |  |  |
| 02-343-008   |               | MP 150MMX50MM SADDLE()                         | pcs         | 6.0            | .,                             | f "                                   |                    |  |  |
| 02-374-003   | COUPLING.     | COUPLING 100MM SLEEVE TYPE PVC()               | pc          | 4.0            | ,                              | · 1                                   |                    |  |  |
| 02-374-006   | COUPLING,     | COUPLING 150MM SLEEVE TYPE PVC()               | рс          | 63.D           |                                | [ =                                   |                    |  |  |
| 02-374-004   | COUPLING,     | COUPLING 150MM SLEEVE TYPE CI()                | pc          | 11.0           |                                |                                       | )                  |  |  |
| 02-374-007   | COUPLING,     | COUPLING 200MM SLEEVE TYPE PVC()               | рс          | 4.0            |                                |                                       | )                  |  |  |
| 02-374-012   | COUPLING,     | COUPLING 50MM SLEEVE TYPE PVC()                | рс          | 2.0            | -                              |                                       | )                  |  |  |
| 02-403-009   | ELBOW, ELE    | OW 150MM X 45DEG MJANJ PVC()                   | pc          | 56.D           |                                | 1                                     | }                  |  |  |
| 02-403-011   | ELBOW, ELE    | OW 150MM X 90DEG MJMJ()                        | рc          | 8.0            | i i                            | í <b>t</b>                            | )                  |  |  |
| 02-455-004   | END, END C    | AP 150MM MJ/MJO                                | pcs         | 5.0            |                                | 1                                     | )                  |  |  |
| 02-604-054   | PIPE, PIPE P  | VC 100MM X 6.0M S-8 (WITH RUBBER GASKET)()     | рс          | 4.0            |                                |                                       | 1                  |  |  |
|  |               |  |             |                | · ****                         |                                       |                    |  |  |
| Purpose: FOR DMA AND SYSTEM AUTOMATION   |               |  |             |                |                                |                                       |                    |  |  |
| In case failure to make the full delivery within the time specified above, a penalty of one-tenth(1/10) of one-percent for every day of delay shall be imposed.  Approved By |               |  |             |                |                                |                                       |                    |  |  |
| Conforme: JUCELYN CHIU CHUA STELLA M. GONZALES, MPS  Signature over printed name of Supplier  3-6-20 M   |               |  |             |                |                                |                                       | S, MPS             |  |  |
|  | _             | Date   |             |                |                                |                                       |                    |  |  |
| Funds Availabl   |               |  |             | AL             | OBS No.                        | :                                     |                    |  |  |
| OIC-DEPARTMENT MANAGER FSD   |               |  |             | AN             | OUNT                           | <u> </u>                              | 9,140,939.00       |  |  |

Page 2 of 4



### METRO KIDAPAWAN WATER DISTRICT

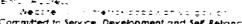
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Tenso 164 577 555 577 565 577 8 364 572555

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Committed to Service Development and Self Relance'





Page 3 of 4

| PURCHASE ORDER   |                   |   |          |         |   |                  |                 |  |  |
|--|-------------------|---|----------|---------|---|------------------|-----------------|--|--|
| Supplier :   |                   | NATION MANUFACTURING IND. PRODUCT CORP.           |          |         | P.O. No. : 1-0319-004                             |                  |                 |  |  |
| Address  |                   | : 1058 Del Monte Avenue, Quezon City, Philippines |          |         | DATE : March 04, 2019                             |                  |                 |  |  |
| E-mail Addres  | is :              |   |          | _       | PR NO   | : 0119-011       |                 |  |  |
| Telephone No   | ). :              | 372-3737 to 42                                    |          |         | MODE OF   |                  |                 |  |  |
| TIN  |                   | 230-142-886-000                                   |          |         | PAYMENT   | : within 36 mo   | nths            |  |  |
| Gentlemen: Please furnish this office the following articles subject to the terms and conditions contained therein:        |                   |   |          |         |   |                  |                 |  |  |
| Place of delivery  |                   | : ECD   |          |         |   |                  |                 |  |  |
| Date of delivery :   |                   | 30 Days Upon Receipt                              |          |         | Payment Term: FULL Payment Term: within 36 months |                  |                 |  |  |
| STOCK NO.  | UNIT              | DESCRIPTION                                       |          |         | QTY.  | UNIT PRICE       | TOTAL PRICE     |  |  |
|  |                   | DOMM X 6M PVC S-8 W/ GAS()                        | pcs      | 1,250.0 | 0 5,210.  | 0 6,512,500.00   |                 |  |  |
|  | E .               | SOMM X 6M GISCH. 40(TBE)                          | length   | 15.0    | 0 14,175  | 0 212,625.00     | ı               |  |  |
| 02-604-043   | PIPE, PIPE 5      | DMM X 6.0 M S-8 UPVC()                            | pc       | 5.þ     | 0 800.  | o 4,000.0þ       | )               |  |  |
| 02-731-051   | EE, TEE 10        | DUNK X 100MM MJMJO                                | pc       | 2.þ     | 0 6,200   | 0 12,400.00      | ı               |  |  |
| 02-731-007   | EE, TEE 15        | рим X 100мм м.Jм.J()                              | pc       | 2.0     | 0 8,838.  | 0 17,676.00      | j               |  |  |
| 02-731-047   | EE, 150MM         | K150MM MJ/MF()                                    | pc       | 13.0    |   |                  | J               |  |  |
| 02-731-008   | EE, TEE 15        | MM X 150MM MJAAJO                                 | pc       | 1.0     | 1   |                  |                 |  |  |
| 02-731-009   | EE, TEE 15        | DAMA X SOMM MUMALIO                               | pc       | 2.b     |   |                  |                 |  |  |
| 02-731-048   | 1                 | K150MMMAJAKU()                                    | pc       | 1.0     | -,  |                  |                 |  |  |
| 02-731-014   |                   | DMM X 200MM MJAAJ()                               | pc       | 2.0     | ,   |                  |                 |  |  |
| 02-731-017   | i i               | MM X 50MM MJ/MJ()                                 | pc       | 2.5     |   | -                |                 |  |  |
|  | 1                 | E GATE 100MM MJAAJ (MS-NRS)()                     | pc       |         | 13,500.   |                  |                 |  |  |
|  |                   | E GATE 150MM F/F PVC()                            | pc<br>pc | 13.0    |   |                  |                 |  |  |
|  |                   | E GATE 150MM PVC MJMJ (MS-NRS)()                  | pcs      | 20.0    |   |                  |                 |  |  |
| 02-785-027   |                   | E GATE 200MM MJ/MJ PVC(MS-NRS)                    | bc<br>bc | 3.0     | ,   | 1                |                 |  |  |
| Purpose: FOR DMA AND SYSTEM AUTOMATION   |                   |   |          |         |   |                  |                 |  |  |
| In case failure to make the full delivery within the time specified above, a penalty of one-tenth(1/10) of one percent for |                   |   |          |         |   |                  |                 |  |  |
| every day of o   |                   |   | o above, | a pen   | arty or one                                       | e-tentn(1/10) or | one percent for |  |  |
| cray day or c  | ACIDY SHEET       | or A.M  |          |         |   |                  |                 |  |  |
| Approved by the  |                   |   |          |         |   |                  |                 |  |  |
| Conforme   | :                 | JOCELAN CHIU CHUA                                 |          |         | STELLA M. GONZALES,/MPS                           |                  |                 |  |  |
| Signature over printed name of Supplier  3-6-2019  Date  |                   |   |          |         |   |                  |                 |  |  |
| Funds Available  | Û                 |   |          | AL      | OBS No.   |                  |                 |  |  |
|  | TMENT MANAGER FSD |   | AN       | OUNT    | : (   | 9,140,939.00     |                 |  |  |



# Fedublicatine Philopines METRO KIDAPAWAN WATER DISTRICT

Large Flagpawar Cry
Tempo 4-376-33335 St. #104-3703335

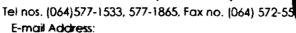


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|---------------------------|--------------|--|---|---------------------------------|--------------------------------|-------------------|-----------------------------|--|--|
| Supplier                  |              | NATION MAN                                       | ORDER<br>OUCT CORP.                     |                                 |                                |                   |                             |  |  |
|                           |              | : 1058 Del Monte Avenue Quezon City, Philippines |   |                                 | DATE : March 04, 2019          |                   |                             |  |  |
| E-mail Addres             |              | <del>~ · · · · · · · · · · · · · · · · · </del>  |   |                                 |                                | : 0119-011        |                             |  |  |
| Telephone No. :           |              | 372-3737 to 42                                   |   |                                 | -<br>_ Mode of                 |                   |                             |  |  |
| TIN :                     |              | 230-142-886-000                                  |   |                                 | PAYMENT: within 36 months      |                   |                             |  |  |
| Gentlemen:<br>Please furn | nish this of | fice the followin                                | g articles subject to the ter           | ms and cond                     | litions contai                 | ned therein:      |                             |  |  |
| Place of delin            |              | : ECD  |   |                                 | Delivery Term: FULL            |                   |                             |  |  |
| Date of deliver           | <b>y</b> :   | 30 Days Upor                                     | n Receipt                               |                                 | Payment Term: within 36 months |                   |                             |  |  |
| STOCK NO.                 | UNIT         |  | DESCRIPTION                             |                                 | QTY.                           | UNIT PRICE        | TOTAL PRICE                 |  |  |
| 02-785-047                | VALVE, VAL   | E GATE SOMM M                                    | JAMJ (MS-NRS) PVC()                     | рc                              | 200 6,750.                     | 0 13.500.00       | 1                           |  |  |
|                           |              |  |   |                                 |                                | 9,140,939.0       | -<br>-                      |  |  |
|                           |              |  |   |                                 |                                |                   |                             |  |  |
|                           |              |  |   |                                 |                                |                   |                             |  |  |
|                           |              | İ  |   |                                 |                                |                   | ·                           |  |  |
|                           |              |  |   |                                 |                                |                   |                             |  |  |
|                           | }            |  |   |                                 |                                |                   |                             |  |  |
|                           |              |  |   |                                 |                                |                   |                             |  |  |
|                           |              |  |   |                                 |                                |                   |                             |  |  |
|                           |              | ł  |   |                                 |                                |                   |                             |  |  |
|                           |              |  |   |                                 |                                |                   |                             |  |  |
|                           |              |  |   |                                 |                                | <u> </u>          |                             |  |  |
| line Million On           | e Hundred    | Forty Thousand                                   | l Nine Hundred Thirty Nine              | 204 187                         | Sub Total:<br>Running Tot      |                   | 0.00<br><b>9,140,939.00</b> |  |  |
| Purpose: F                | OR DMA A     | IND SYSTEM AU                                    | TOMATION                                | ···                             |                                |                   |                             |  |  |
| In case fa                | ilure to ma  | ake the full deliv                               | ery within the time specific            | ed above, a p                   | penalty of on                  | e-tenth(1/10) of  | one percent for             |  |  |
| every day of o            |              | he imposed / .                                   | /r.                                     |                                 | •                              |                   |                             |  |  |
|                           |              | ) rue  | lli                                     | Appro                           | wed By                         | () _/             |                             |  |  |
|                           |              | 7.054  |   |                                 | STELLA                         | M CONTAIL         | S./MPS                      |  |  |
| Conforme :                |              | <u> </u>   | N CHIU CHUA<br>printed name of Supplier |                                 |                                | eneral Manager    | The state of                |  |  |
|                           |              | -  | 3-6-2019                                |                                 | 0 0                            | Circles Flantaget | U*\                         |  |  |
|                           |              |  | Date                                    | •                               |                                |                   |                             |  |  |
| Funds Available           | :            |  |   |                                 | ALOBS No.                      |                   |                             |  |  |
|                           | ELSIE N      | GILARAN,   | MBA                                     |                                 | AMOUNT                         |                   | 140,020,00                  |  |  |
|                           |              | TMENT MANAG                                      |   | ŀ                               | ANIOUN I                       |                   | 9,140,939.00                |  |  |

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#### **METRO KIDAPAWAN WATER DISTRICT**

Lanao, Kidapawan City



www.metrokidapawanwa.gov.ph

ISO 9001:2015 Certified

"Committed to Service, Development and Self-Reliance"

NTP # 1-0319-004

#### **JOCELYN CHIU CHUA**

**Managing Director** Nation Manufacturing Ind., Product Corp. 1058 Del Monte Avenue, Quezon City, Philippines

#### NOTICE TO PROCEED

#### Dear Madam:

We are pleased to inform you that the Contract for the PO # 1-0319-004, has been approved. In this regard, Notice is hereby given to you to commence with delivery of goods and/or services effective immediately.

Upon receipt of this Notice to Proceed, you are responsible for performing the services under the terms and conditions of the contract and in accordance with the implementation schedule which will due within 30 days upon receipt.

Please acknowledge receipt and acceptance of this Notice by signing both copies in the space provided below.

Keep one copy and return the other to this Office.

Very truly yours

General Manager

Received by:

OHIU CHUA JKELTN

(Signature above printed name)

3-6-2019

Date and time of Receipt



### **METRO KIDAPAWAN WATER DISTRICT**

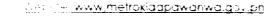
Lango, Kidapawan City

Tel nos. (064)577-1533, 577-1865, Fax no. (064) 572-55

E-mail Address:







"Committed to Service, Development and Self-Iteliance"

#### NOA # 1-0319-004

March 4, 2019

#### **NOTICE OF AWARD**

#### **JOCELYN CHIU CHUA**

**Managing Director** Nation Manufacturing Ind., Product Corp. 1058 Del Monte Avenue, Quezon City, Philippines

#### Dear Madam:

Please be notified that your bid for PR # 0119-011 which is procurement of Pipes and Fittings (National) for Package 1: DMA Lines and System Appurtenances is hereby awarded to you as the Lowest Calculated and Responsive Offer for a Total Contract Price of Nine Million One Hundred Forty Thousand Nine Hundred Thirty Nine Pesos Only (P 9,140,939.00) under BAC 1- RESOLUTION NO.058 and AOB NO.058-19.

With this, you are required to sign the Purchase Order/Contract within ten (10) days upon the receipt hereof.

Failure to sign the P.O shall constitute sufficient ground for the cancellation of the award.

Very truly yours

Genefal Manager

Received by:

JOCELYN CHIU

(Signature above printed name)

3-6-2019

Date and time of Receipt